

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take decision</p> <p>(3) Give date or period within which decision is to be taken</p> <p>(4) Directorate contact (include e-mail and telephone)</p>	<p>(5) Principal Groups/Organisations to be consulted before decision is made</p> <p>(6) Method of consultation (external only [if applicable])</p>	<p>(7) Name of person(s) to whom representations can be made (e-mail/telephone)</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List background documents submitted to Cabinet/Cabinet Member in respect of the decision</p> <p>(10) Is this information unrestricted or exempt?</p> <p>(11) Date first entered in Notice</p>
<p>KEY 6/22/23</p> <p>(1) Award of contract for the Kent Homechoice housing options system</p> <p>(2) Cabinet</p> <p>(3) 4 July 2022</p> <p>(4) Vicky Hodson, Kent Homechoice Partnership Manager - <a href="mailto:Vicky.hodson@dover.gov.uk">Vicky.hodson@dover.gov.uk</a>; 07736636434</p>	<p>(5) Kent Homechoice Project Board</p> <p>(6) Not applicable.</p>	<p>(7) <a href="mailto:Vicky.hodson@dover.gov.uk">Vicky.hodson@dover.gov.uk</a>; 07736636434</p> <p>(8) 27 June 2022</p>	<p>(9) Cabinet report and Tender price and quality evaluation</p> <p>(10) Exempt</p> <p>(11) 1 June 2022</p>
<p><b>Brief Details of Item:</b> (Please provide information about the contents of this item and the reason for decision.)</p> <p>To award the contract for the Housing Options and Choice-Based Lettings System for Kent Homechoice based on an evaluation of the quality, specification and cost set out in the Cabinet report.</p>			
<p><b>Deadline for Item:</b> (Please indicate the date and whether this is statutory, operational or to meet the requirements of another agency.)</p> <p>Operational - to notify all contractors that bid on the Kent Homechoice Housing options system by 20 July 2022.</p>			